

21<sup>st</sup> Annual  
Hillman Memorial Scholarship Tournament  
May 25, 2019

**Doubles Team Registration Form**  
(This form ***MUST*** be filled out completely)

Bowling Center \_\_\_\_\_ [ ] **9:30 a.m.** [ ] **11:30 a.m.**

**Youth** \_\_\_\_\_ Phone # ( ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

e-mail: \_\_\_\_\_ U.S.B.C. # \_\_\_\_\_

2017-18 Average \_\_\_\_\_ 2018-19 Average \_\_\_\_\_

**Adult** \_\_\_\_\_ Phone # ( ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

e-mail: \_\_\_\_\_ U.S.B.C. # \_\_\_\_\_

2017-18 Average \_\_\_\_\_ 2018-19 Average \_\_\_\_\_

Averages verified by: \_\_\_\_\_

Print name: \_\_\_\_\_

Title: \_\_\_\_\_

*Representative Signature:* \_\_\_\_\_

*Print Name:* \_\_\_\_\_

*E-Mail:* \_\_\_\_\_ *Phone #* \_\_\_\_\_

Estimated Prize Fund for Each Division

1<sup>st</sup> Place: 500.00 Scholarship      2<sup>nd</sup> Place: \$350.00 Scholarship  
3<sup>rd</sup> & 4<sup>th</sup> Place: \$200.00 Scholarship  
5<sup>th</sup> thru 8<sup>th</sup> Place: \$150.00 Scholarship  
9<sup>th</sup> thru 16<sup>th</sup> Place: \$100.00 Scholarship  
17<sup>th</sup> thru 24<sup>th</sup> Place: \$75.00 Scholarship

**Total Estimated Prize Fund: \$6,500.00**

Mail entry and payment to:

Cloverleaf Family Bowl

40645 Fremont Blvd. #3

Fremont, Ca 94538

Attn: Mike Hillman